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**AGNUS DEI**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**  
**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**  
**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

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**COMMUNION HYMN**

**Glory be to Jesus,  
Who, in bitter pains,  
Poured for me the life-blood  
From his sacred veins.**

**Grace and life eternal  
In that blood I find;  
Blest be his compassion,  
Infinitely kind.**

**Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem.**

**Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.**

**Off as it is sprinkled  
On our guilty hearts,  
Satan in confusion  
Terror-struck departs.**

**Off as earth exalting  
Wafts its praise on high,  
Hell with terror trembles,  
Heaven is filled with joy.**

**Lift ye then your voices;  
Swell the mighty flood;  
Louder still and louder  
Praise the precious Blood.**

*Italian, anon; tr Edward Caswall 1814-78*

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**THE ANGELUS**

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Spirit.**

Hail Mary, full of grace.....  
**Holy Mary, mother of God....**

Behold the handmaid of the Lord.  
**Be it unto me according to thy Word.**

And the Word was made flesh.  
**And dwelt among us. .**

Pray for us, Holy Mother of God.  
**That we made be made worthy  
of the promises of Christ.**

Let us pray.  
We beseech you Lord, to pour your grace into our hearts, that as we have known the incarnation of your Son, Jesus, by the message of an angel, so by his ✠cross and passion, may we be brought to the glories of his resurrection. Through the same, Jesus Christ our Lord. **Amen.**

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**5th Sunday in Lent (B)**

*21st March 2021*

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**ENTRANCE HYMN**

**God of mercy and compassion!  
Look with pity upon me;  
Father! Let me call Thee Father,  
'Tis Thy child returns to Thee.**

**Jesus, Lord, I ask for mercy;  
Let me not implore in vain;  
All my sins I now detest them,  
Never will I sin again.**

**By my sins I have deserved  
Death and endless misery  
Hell with all its pains and torments,  
And for all eternity.**

**By my sins I have abandoned  
Right and claim to Heav'n above,  
Where the Saints rejoice forever  
In a boundless sea of love.**

**See our Saviour, bleeding, dying,  
On the Cross of Calvary;  
To the Cross my sins have nailed Him,  
Yet He bleeds and dies for me.**

*Edmund Vaughan C.S.S.R 1827 - 1908*

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***The priest introduces the Mass*****PENITENTIAL ACT**

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting  
life. **Amen**

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**KYRIE**

Lord have mercy, **Lord have mercy**  
Christ have mercy, **Christ have mercy**  
Lord have mercy, **Lord have mercy**

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**COLLECT**

Let us pray.  
By your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity with  
which, out of love for the world, your Son  
handed himself over to death. Through our  
Lord Jesus Christ, your Son, who lives and  
reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

*(sit)*

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**LITURGY OF THE WORD**

A reading from the prophet Jeremiah

*31:31-34*

See, the days are coming - it is the Lord who speaks - when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive - it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, Learn to know the Lord! No, they will all know me, the least no less than the greatest - it is the Lord who speaks - since I will forgive their iniquity and never call their sin to mind.

The word of the Lord.  
**Thanks be to God.**

**A pure heart create for me, O God.**

Have mercy on me, God, in your kindness.  
In your compassion blot out my offence.  
O wash me more and more from my guilt  
and cleanse me for my sin *R/*

A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your Holy Spirit. *R/*

Give me again the joy of your help;  
with a spirit of fervour sustain me.  
O Lord, open my lips  
and my mouth shall declare your praise *R/*

A reading from the letter to the Hebrews.

5:7-9

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

The word of the Lord.

**Thanks be to God.**

*(Stand)*

**Glory to you, O Christ,  
you are the word of God!**

I tell you solemnly: Unless a grain of wheat falls on the ground and dies, it remains a single grain, but if it dies, it yields a rich harvest.

**Glory to you, O Christ,  
you are the word of God!**

The Lord be with you.

**And with your spirit.**

A reading from the ✠ Holy Gospel according to John. *12:20-33*

**Glory to you, O Lord.**

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus.

Jesus replied to them:

'Now the hour has come  
for the Son of Man to be glorified.  
I tell you most solemnly,  
unless a wheat grain falls on the ground  
and dies, it remains only a single grain;  
but if it dies, it yields a rich harvest.  
Anyone who loves his life loses it;  
anyone who hates his life in this world  
will keep it for the eternal life.  
If a man serves me, he must follow me,  
wherever I am, my servant  
will be there too.  
If anyone serves me,  
my Father will honour him.  
Now my soul is troubled.  
What shall I say:  
Father, save me from this hour?  
But it was for this very reason  
that I have come to this hour.  
Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.'

People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.

'Now sentence is being passed  
on this world;  
now the prince of this world  
is to be overthrown.  
And when I am lifted up from the earth,  
I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Sit for the homily*

*After the silence, stand for*

THE CREED

I believe in one God,  
**the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

I believe in one Lord Jesus Christ,  
**the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.*

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the  
living and the dead  
and his kingdom will have no end.**

I believe in the Holy Spirit,  
**the Lord, the giver of life,  
who proceeds from the Father and the  
Son,**

**who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.

OFFERINGS ARE PREPARED

**My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovingly be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?**

**He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!**

**Sometimes they strew his way,  
And his sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.**

**Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.**

*Samuel Crossman 1624-83*

SANCTUS

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest**

THE MYSTERY OF FAITH

**Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free**