



The Ordinariate and Parish Church of the
MOST PRECIOUS BLOOD
Borough



FOURTH SUNDAY IN LENT (MOTHERING SUNDAY)
THE INTRODUCTORY RITES

ENTRANCE HYMN



1. Sing we of the blessèd Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.
2. Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

3. Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame
4. Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessèd,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

Words: GB Timms 1910-97

Music: ABBOT'S LEIGH. Cyril Taylor, 1907-91

SIGN OF THE CROSS

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

GREETING

The Lord be with You.

And with your spirit.

PENITENTIAL ACT

I CONFESS to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**

KYRIE

The musical score for the Kyrie is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Cantors' and 'All'. The 'Cantors' part has the lyrics 'Ky - ri - e, e - le - i - son.' and the 'All' part has 'Ky - ri - e, e - le - i - son.'. The second staff also has two parts: 'Cantors' with 'Chri - ste___ e - le - i - son.' and 'All' with 'Chri - ste - e - le - i - son.'. The third staff has two parts: 'Cantors' with 'Ky - ri - e, e - le - i - son.' and 'All' with 'Ky - ri - e, e - le - i - son.'. The notes are simple, using quarter and half notes with stems, and there are no accidentals.

COLLECT

Let us pray.

All pray in silence.

O GOD, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A reading from the second book of Chronicles *(36:14-16.19-23)*

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke: through Jeremiah, Until this land has enjoyed

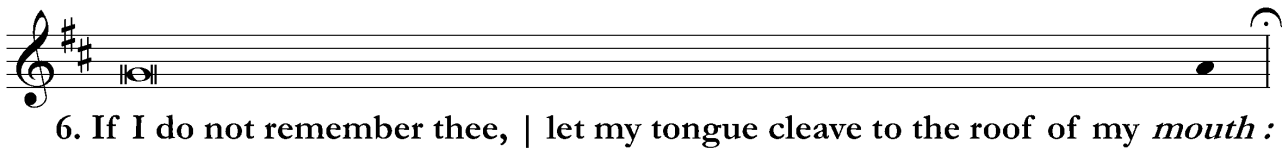
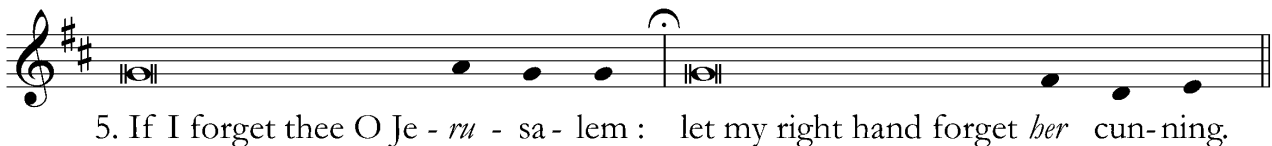
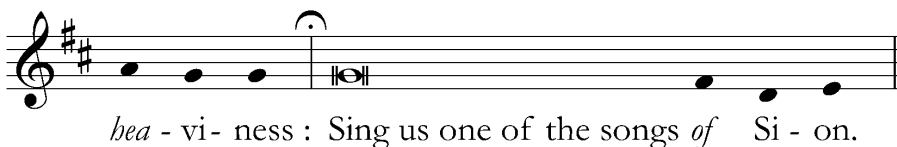
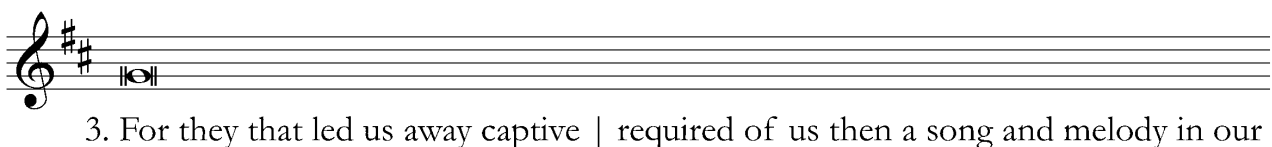
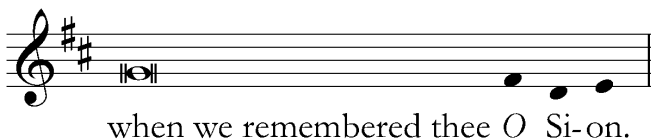
its Sabbath rest, until seventy years have gone by, it will keep Sabbath throughout the days of its desolation.

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: Thus speaks Cyrus king of Persia, The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up.

The word of the Lord. **Thanks be to God.**

PSALM 136(137) VSS 1-6

Tone III



SECOND READING

A reading from the letter of St Paul to the Corinthians (1:22-25)

GOD loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

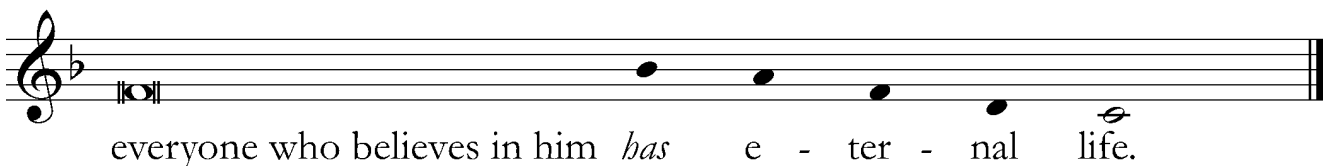
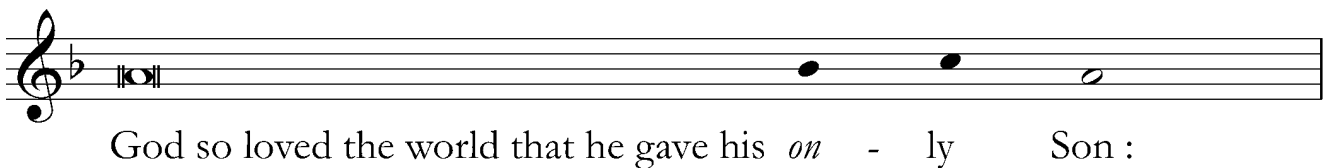
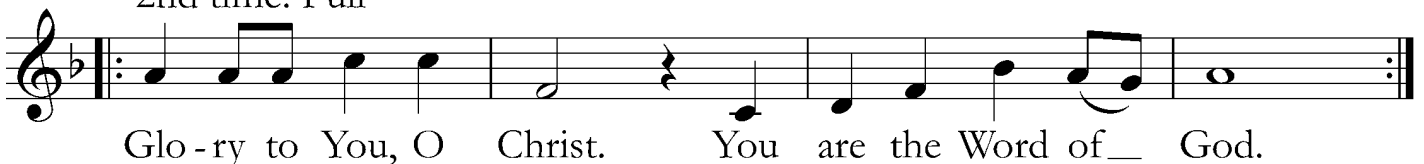
The word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

1st time: Cantor

2nd time: Full



The Lord be with you.

And with your spirit.

A reading from the ✠ Holy Gospel according to John (3:14-21)

Glory to you, O Lord.

JESUS said to Nicodemus:

"The Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.

Yes, God loved the world so much

that he gave his only Son,

so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world

not to condemn the world,
but so that through him
the world might be saved.
No one who believes in him
will be condemned;

but whoever refuses to believe is condemned already, because he has refused to believe
in the name of God's only Son.

On these grounds is sentence pronounced: that though the light has come into the world
men have shown they prefer darkness to the light because their deeds were evil. And
indeed, everybody who does wrong hates the light and avoids it, for fear his actions
should be exposed; but the man who lives by the truth comes out into the light, so that
it may be plainly seen that what he does is done in God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

After the Homily and following a period of silence, stand to say the Creed.

THE NICENO-CONSTANTINOPOLITAN CREED

**I BELIEVE in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(*At the words that follow, all bow.*)**

**AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL (UNIVERSAL PRAYER)

THE LITURGY OF THE EUCHARIST

During the Offertory hymn the bread and wine are brought forward for the celebration of the Eucharist. A collection is taken. Contactless machines are at the back of Church. There is also a QR code on the back of this sheet.

OFFERTORY HYMN

Joy to thee Queen! with - in thine an - cient dow - ry;

Joy to thee Queen! for once a - gain thy fame Is noised a - broad and

spo - ken of in Eng - land And thy lost chil - dren call up - on thy name.

Refrain

La - dye of Wal - sing - ham! be as thou hast been

Eng - land's pro - tect - ress; our Moth - er and our Queen.

2. In ages past, thy palmer-children sought thee
From near and far, a faith enlightened throng
Bringing their gems, and gold and silver love-gifts
Where tapers gleamed-where all was prayer and song. *Refrain*
3. Countless the signs and wonders that men told there
For not in vain did any pilgrim kneel
Before thy Shrine to seek thy intercession
But thou didst bend to listen and to heal. *Refrain*
4. The Martyrs' blood, like heavenly seed, is scattered.
The harvest now is ripe for us to reap,
The Faith dishonoured now is held in honour.
O help thine own this precious gift to keep. *Refrain*
5. Unto thy Son-unto our sweet Redeemer,
Source of our hope, our life, our joy, once more
We bring the love and loyalty of England
And in His Sacrament, we Him adore. *Refrain*

Words:

Music: PILGRIMS Henry Smart 1813-79

Pray, brethren that my sacrifice and yours may be acceptable to God, the almighty Father. **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

<i>Priest</i>	<i>All</i>

SANCTUS & BENEDICTUS

Cantors *All*

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni-sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.

Ho-san-na in ex-cel-sis.

Kneel.

MEMORIAL ACCLAMATION

After the words of Consecration, the Priest says: The mystery of faith.

Save us, Sav-iour of the world, for by your Cross and Res-ur-rec-tion

you have set us free.

At the conclusion of the Eucharistic Prayer we respond: **AMEN.**

Stand.

THE LORD'S PRAYER

Deliver us, Lord....and the coming of Our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ....Who live and reign for ever and ever. **Amen**

AGNUS DEI

Cantors *All*

A-gnus De - i, qui tol-lis pec-ca-ta mun-di mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di do-na no-bis pa - cem.

COMMUNION HYMN

O Bread of heav'n, be - neath this veil Thou dost my ve - ry

God con - ceal: My Je - sus, dear - est trea - sure, hail;

I love thee and a - dor - ing kneel; Each lov-ing soul by

thee is fed With thine own self in form of bread.

2. O Food of life, thou who dost give
The pledge of immortality;
I live, no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.
3. O Bond of love, that dost unite
The servant to his living Lord;
Could I dare live, and not requite
Such love - then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

4. Belovèd Lord, in heav'n above
There, Jesus, thou awaitest me,
To gaze on thee with changeless love;
Yes, thus I hope, thus shall it be:
For how can He deny me heav'n,
Who here on earth Himself hath giv'n?

Words: St Alphonsus Liguori 1696-1787

Music: TYNEMOUTH Henri Friedrich Hémy 1818-1888

THE CONCLUDING RITES

The Lord be with you.

And with your spirit

May almighty God bless you, the Father, ✠ and the Son, and the Holy Spirit.

Amen.

After the blessing and dismissal all turn to Our Lady for her anthem.

ANGELUS

1. The Angel of the Lord brought tidings to Ma - ry;
 2. Behold the handmaid of the Lord :
 3. And the Word was made__ flesh :

1. And she conceived by the Ho - ly Spi - rit.
 2. Be it unto me according to thy Word..
 3. And dwelt a - - mong_ us__

Hail Mary, full of grace, the Lord is with thee,
 blessèd art thou amongst women and blessèd is the fruit of thy womb Je - sus :

Holy Mary, Mother of God, pray for us sinners now,
To next verse

and at the hour of our death. A - men.

Pray for us, O holy Mother of God
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

Most Precious Blood Church needs your help

The Church in the UK receives **no financial support from the Diocese, the Vatican or the Government.** MPB depends entirely on your donations and needs your financial support to continue the work here.

If you are a **regular worshipper** here, please set up a **Monthly Standing Order** from your bank account direct to the Church using the following info.

Bank Sort Code: **60-50-01**

Bank Account number: **36249572**

If you are a visitor, or have not yet set up a Standing Order, please use the **contactless machines** at the back or scan the **QR code**.

If you are a UK Tax-payer, please also sign a **Gift-Aid Form**.



Excerpts from the English translation and chants of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. From *The Jerusalem Bible* © 1966 by Darton Longman & Todd Ltd and Doubleday and Company Ltd. From *The Psalms: A New Translation* © 1963 The Grail (England) published by HarperCollins *used by permission of the publishers.* CCLI Music 564083, Streaming 2015412