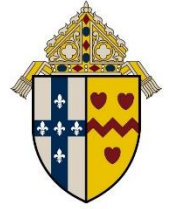




The Ordinariate and Parish Church of the
MOST PRECIOUS BLOOD
Borough



JESUS CHRIST THE UNIVERSAL KING

THE INTRODUCTORY RITES

ENTRANCE HYMN



Come, let us join our cheer-ful songs With an-gels round the throne;—



Ten thou-sand thou-sand are their tongues, But all their joys are one.

2. 'Worthy the Lamb that died,' they cry,
'To be exalted thus;
'Worthy the Lamb', our lips reply,
'For he was slain for us.'
3. Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give
Be, Lord, for ever thine.
4. Let all creation join in one
To bless the sacred name
Of him that sits upon the throne
And to adore the Lamb.

Words: Isaac Watts 1674-1748

Music: Henry Lahee 1826-192

The priest introduces the Mass and invites the people to the Penitential Act. A brief silence is followed by:

PENITENTIAL ACT

All say:

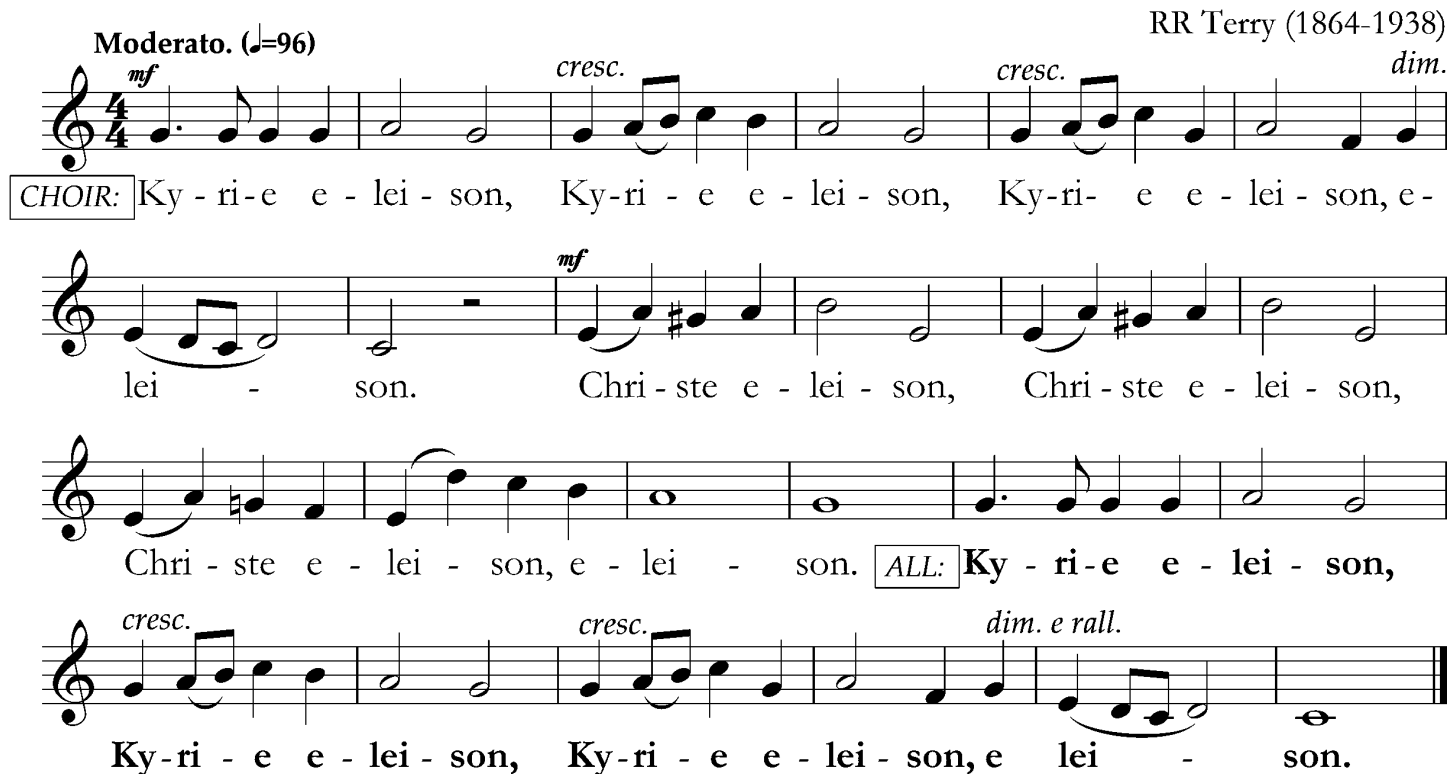
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(and, striking their breast, they say)
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen

KYRIE

Moderato. (♩=96) RR Terry (1864-1938)



CHOIR: Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, e - lei - son. Chri - ste e - lei - son, Chri - ste e - lei - son, Chri - ste e - lei - son, e - lei - son. **ALL:** Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, Ky - ri - e e - lei - son, e lei - son.

GLORIA



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.



Lau-da - - mus te, be-ne-di-ci mus te, a-do-ra - - mus te, glo-ri-fi-ca-mus te.



Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.



Do-mi-ne De-us, Rex coe-le - stis, De - us Pa - ter om - ni - po - tens.



Do - mi - ne Fi - li u - ni - ge - ni - te, Je - su Chri - ste.



Do-mi-ne De - us, A-gnus De - i, Fi - li - us Pa - - tris.



Qui tol-lis pec-ca-ta mun - - - di: mi-se-re - - re no - bis.



Qui tol-lis pec-ca-ta mun-di: su-sci-pe de-pre-ca-ti-o-nem no - - - - - stram.



Qui se-des ad dex-te-ram Pa-tris: mi-se-re-re no-bis. Quo-ni-am tu so-lus san-ctus.



Tu so-lus Do - mi - nus. Tu so-lus Al - tis - si - mus, Je - su Chri - ste.



Cum San-cto Spi - ri - tu, in glo-ri-a De-i Pa - - - tris. A - - - - - men.

THE COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

All sit.

FIRST READING

A reading from the prophet Ezekiel (34:11-12.15-17)

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

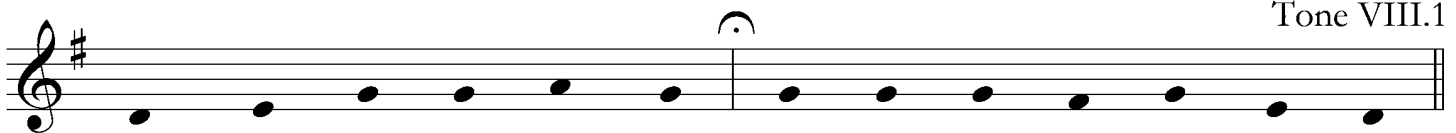
As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

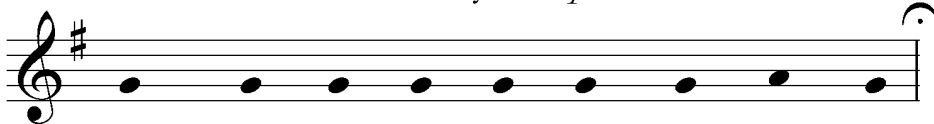
Thanks be to God.

PSALM 22 (23)

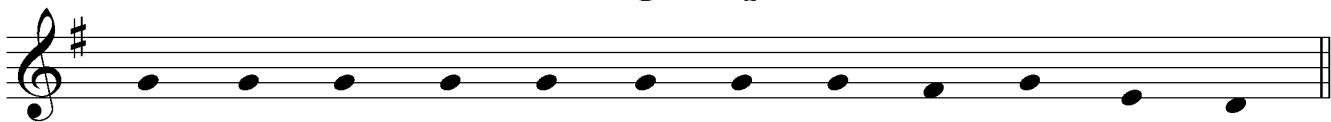
Tone VIII.1



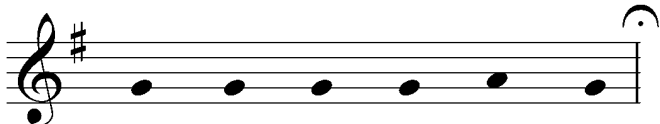
THE LORD is my *shep* - herd : there - fore can I lack noth - ing.



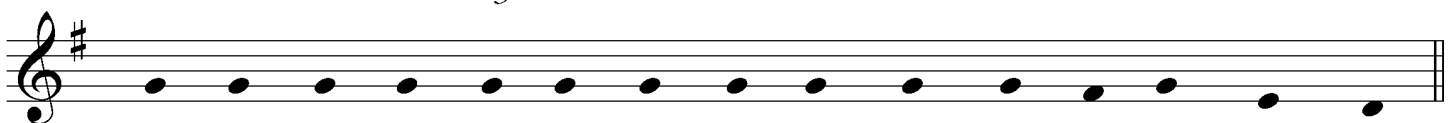
2. He shall feed me in a green *pas* - ture :



and lead me forth be - side the wa - ters of com - fort.



3. He shall con - vert *my* soul :



and bring me forth in the paths of right - eous - ness, *for* his Name's sake.

4. Yea, though I walk through the val - ley of the shad - ow of death, I
will fear no e - vil :
for thou art with me; | thy rod and thy *stäff* com - fort me.

5. Thou shalt pre - pare a ta - ble be - fore me a - gainst them that *trou* - ble me :
thou hast a - noint - ed my head with oil, and my *cup* shall be full.

6. Sure - ly thy lov - ing - kind - ness and mer - cy shall fol - low me
all the days of *my* life :
and I will dwell in the house of the *Lord* for ev - er.

SECOND READING

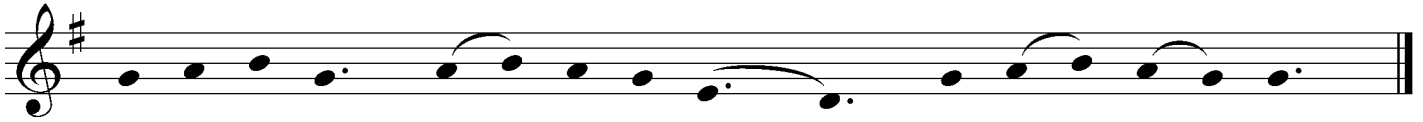
A reading from the first letter of St Paul to the Corinthians (15:20-26.28)

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord. **Thanks be to God.**

All stand.

GOSPEL



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessings on him who comes in the name of the Lord!

Blessings on the kingdom of our father David! **Alleluia, alleluia, alleluia!**

The Lord be with you.

And with your spirit.

A reading from the ✠ Holy Gospel according to Matthew *(25:31-46)*

Glory to you, O Lord.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

After the Gospel all sit.

THE HOMILY

After the silence all stand for the Creed.

THE NICENO-CONSTANTINOPOLITAN CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven, (all bow)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

During the Offertory hymn the bread and wine are brought forward for the celebration of the Eucharist. A collection may be taken.

OFFERTORY HYMN

The Priest completes the preparatory prayers during the hymn.



1. Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.
2. Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.
3. Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

4. Crown him the Lord of years,
 The Potentate of time,
 Creator of the rolling spheres,
 Ineffably sublime.
 Glassed in a sea of light,
 Where everlasting waves
 Reflect his throne - the Infinite!
 Who lives - and loves - and saves.

Words: Matthew Bridges. 1800-94
 Music: DIADAMATA. G Elvey, 1816-1893

After the censuring is finished, he says;

Pray, brethren that my sacrifice and yours
 may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and
 glory of his name, for our good and the good of all his holy Church.

The Priest says the Prayer over the Offerings.

THE EUCHARISTIC PRAYER

SURSUM CORDA

<i>Priest</i>	<i>All</i>
The Lord__ be with you. And with__ your spir - it.	
Lift__ up__ your hearts. We lift__ them up to the Lord.	
Let us give thanks to the Lord_ our God. It is right and just._	

At the end of the Preface;

SANCTUS

Sung by the Choir to the Setting in C - RR Terry

Kneel.

MEMORIAL ACCLAMATION

After the words of Consecration, the Priest says: The mystery of faith.

We pro-claim your death, O Lord, and pro-fess your Res-ur-rec - tion
un - til you come_ a - gain.

At the conclusion of the Eucharistic Prayer we respond: **AMEN.**

Stand.

THE COMMUNION RITE

All stand.

THE LORD'S PRAYER

At the Saviour's command and formed by divine teaching, we dare to say: Our Father...Deliver us, Lord...and the coming of Our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

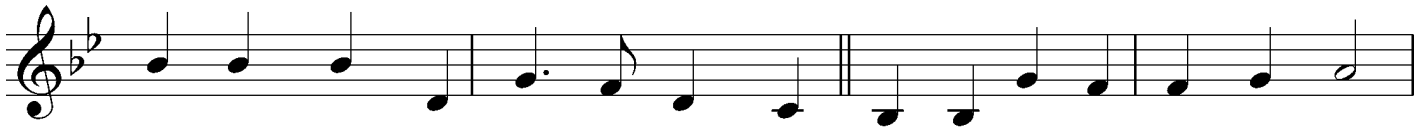
Lord Jesus Christ...Who live and reign for ever and ever. **Amen**

AGNUS DEI

RR Terry (1864-1938)

mf *Larghetto.* (♩=96) *cresc.*
CHOIR: A - gnus De - i qui tol-lis pec-ca-ta mun - di m-se-re-re, mi-se-re-re,
dim. *mf*
mi - se - re - re no bis. **ALL:** A - gnus De - i qui tol-lis pec-ca-ta
cresc. *dim.*
mun - di mi-se-re-re, mi-se-re-re mi-se-re-re no - bis.
CHOIR: A - gnus De - i qui tol-lis pec-ca-ta_ mun - di do - na_
dim. *Adagio*
no - bis_ pa - cem, pa - cem.

COMMUNION HYMN



Lord, en-throned in heav'n-ly splen-dour, First-be-got-ten from the dead,



Thou a-lone, our strong de-fen-der, Lift-est up thy peo-ple's head,



Al - le-lu - ya, Al - le-lu - ya, Je - su, true and liv - ing Bread!

2. **Here our humblest homage pay we;
Here in loving reverence bow;
Here for faith's discernment pray we,
Lest we fail to know thee now.
Alleluia! Alleluia!
Thou art here, we ask not how.**
3. **Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia! Alleluia!
We in worship join with them.**
4. **Paschal Lamb, thine Offering, finished
Once for all when thou was slain,
In its fullness undiminished
Shall for evermore remain.
Alleluia! Alleluia!
Cleansing souls from every stain.**
5. **Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died.
Alleluia! Alleluia!
Risen, ascended, glorified!**

Words: GH Bourne (1840-1925)

Music: SAINT HELEN Sir George Martin (1844-1916)

We now prepare for Benediction of the Most Blessed Sacrament.

A period of Adoration, Prayer and Intercession may follow.

TANTUM ERGO



1. Tan - tum er - go Sa - cra - men - tum Ven - e - re - mur
2. Gen - i - tor - i, Gen - i - to - que Laus et ju - bi -



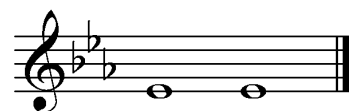
1. cer - nu - i: Et an - ti - quum do - cu - men - tum
2. la - ti - o. Sa - lus, hon - or, vir - tus - quo - que



1. No - vo ce - dat ri - tu - i; Prae - stet_ fi - des
2. Sit et ben - e - dic - ti - o; Pro - ce - den - ti



1. sup - ple - men - tum Sen - su - um_ de - fact - tu - i.
2. ab_ u - tro - que Com - par_ sit - lau - da - ti - o.



A - men.

V. Thou gavest them bread from heaven.

R. Containing in itself all sweetness.

Let us pray.

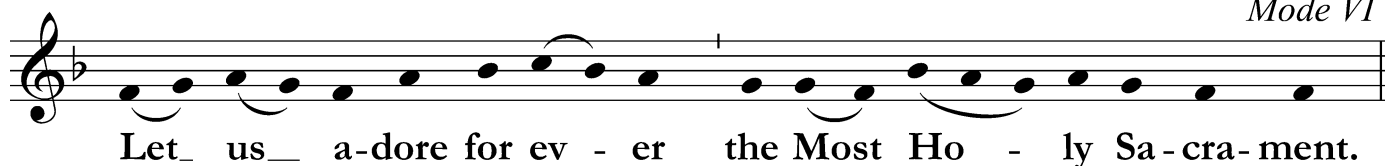
O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever feel within ourselves the fruits of thy redemption, who livest and reignest God for ever and ever. **Amen.**

BENEDICTION OF THE MOST BLESSED SACRAMENT

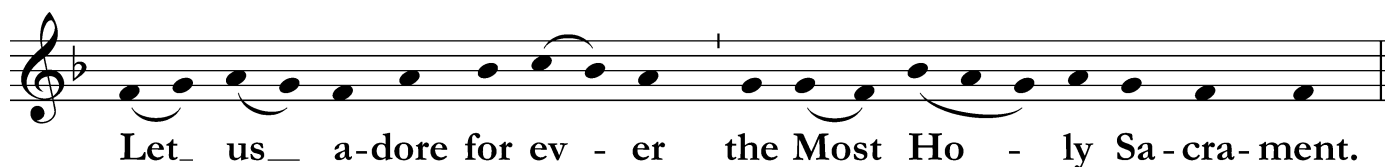
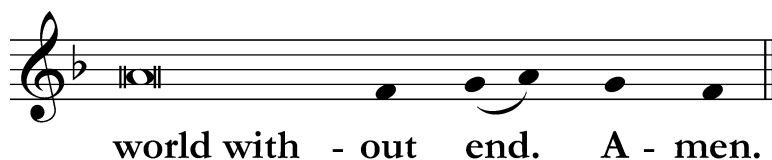
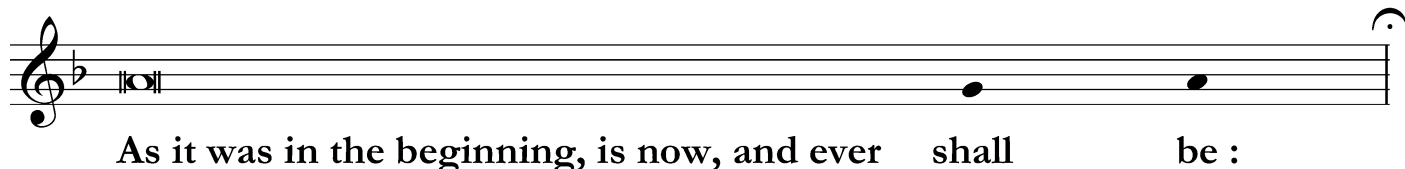
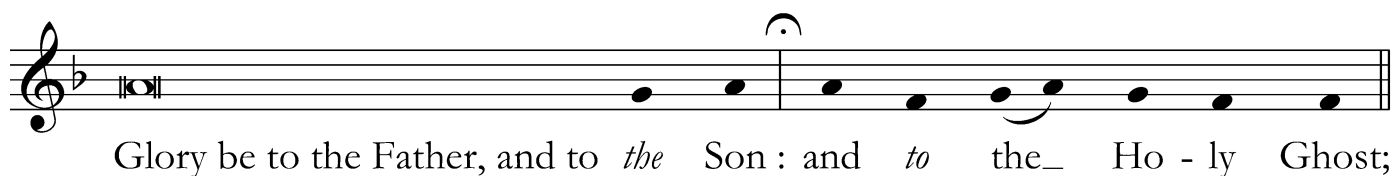
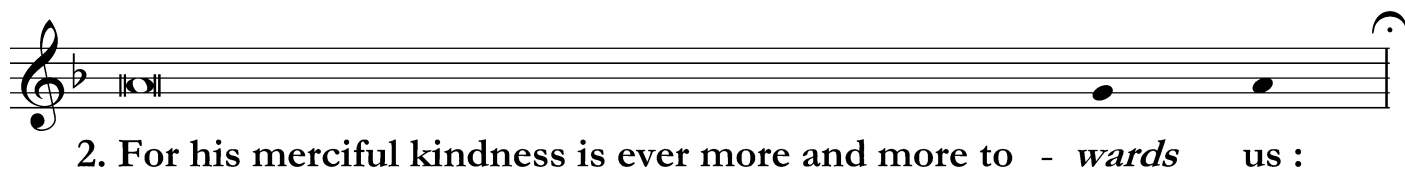
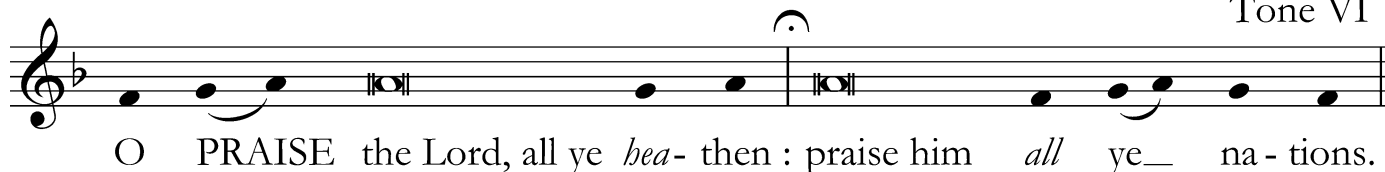
When the Blessed Sacrament is restored to the Tabernacle the bell rings as an indication to stand.

ADOREMUS

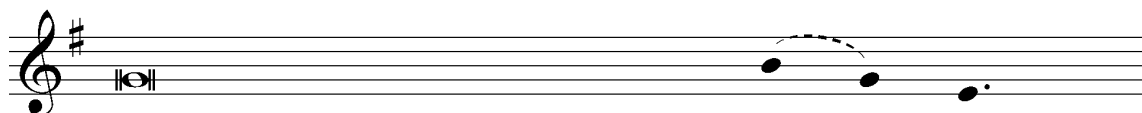
Mode VI



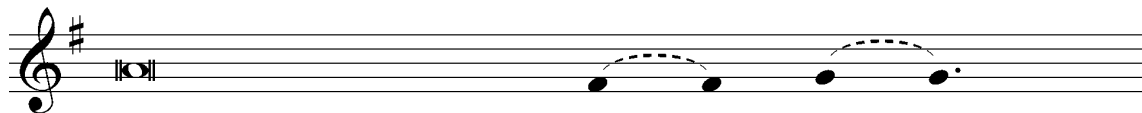
Tone VI



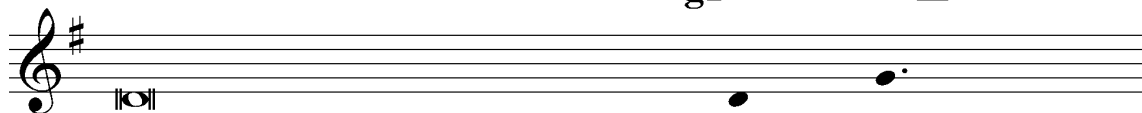
ANGELUS



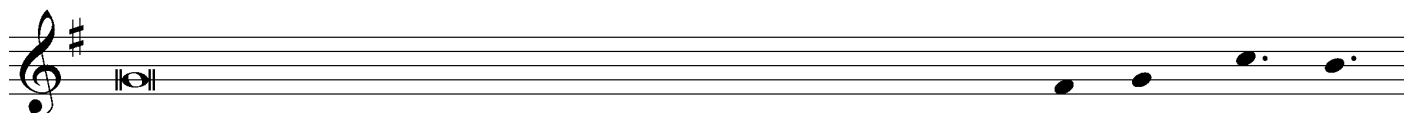
1. The Angel of the Lord brought tidings to Ma - ry;
2. Behold the handmaid of the Lord :
3. And the Word was made__ flesh :



1. And she conceived by the Ho - ly Spi - rit.
2. Be it unto me according to thy Word._
3. And dwelt a - - mong_ us._



Hail Mary, full of grace, the Lord is with thee,

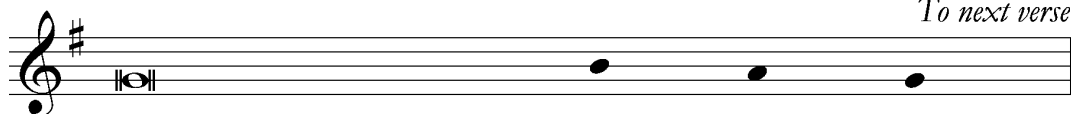


blessèd art thou amongst women and blessèd is the fruit of thy womb Je - sus :

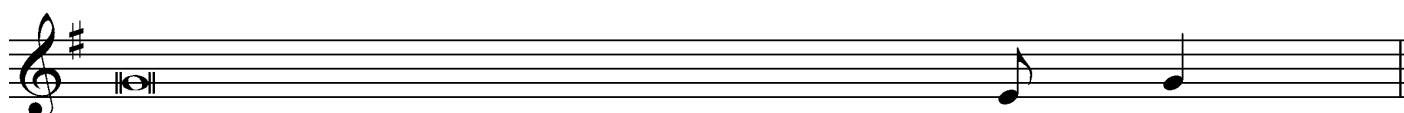


Holy Mary, Mother of God, pray for us sinners now,

To next verse



and at the hour of our death. A - men.



Pray for us, O holy Mother of God
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his +Cross and Passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

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