
Mass in the Ordinariate Use

THE INTRODUCTORY RITES

✠ In the Name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

The Collect for Purity

the Priest says the Collect for Purity

Almighty God unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly love thee, and worthily magnify thy holy Name through Christ our Lord.

Amen

Kyrie eleison.

Kyrie eleison

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

or

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Gloria

On feasts and Solemnities

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee,

we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand
of God the Father, have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Spirit, ✠

art Most High in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And with thy spirit.

Let us pray.

At the end

Amen

THE LITURGY OF THE WORD

FIRST READING

A Reading (*or: Lesson*) from

At the conclusion, the reader says:

The Word of the Lord.

Thanks be to God.

PSALM

*The Gradual, or the Psalm appointed from the Lectionary,
follows the first reading.*

THE GOSPEL

All stand

The Lord be with you.

And with thy spirit.

A reading from the holy ✠ Gospel
according to **N.**

Glory be to thee, O Lord.

After the Gospel,

The Gospel of the Lord.

Praise be to thee, O Christ.

Then follows the Homily,

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

or this:

Draw near with faith and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, turning to the altar, begins as follows and the People join in saying:

Almighty God,

**Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake, forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

May Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins to all
those who with hearty repentance and true faith turn unto him,
have mercy on us, pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and bring us to everlasting life;
through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Offertory

*The Priest, standing at the altar, takes the paten with the bread
and holds, if form II is used he will say*

Blessed art thou, O Lord, God of all creation,
for of thy bounty have we received this bread
which we offer unto thee,
fruit of the earth and the work of human hands:
whence it shall become for us the bread of life.

Blessed be God for ever.

*The Priest then takes the chalice and holds it slightly raised above
the altar with both hands, saying in a low voice:*

Blessed art thou, O Lord, God of all creation, for of thy bounty
have we received this wine which we offer unto thee, fruit of the
vine and the work of human hands: whence it shall become for us
our spiritual drink.

Blessed be God for ever.

Pray, brethren,
that my sacrifice and yours
may be acceptable unto God,
the Father almighty.

**May the Lord accept the sacrifice at
thy hands,
for the praise and glory of his Name,
for our good and the good
of all his holy Church.**

*The Priest, sings or says the Prayer over the Offerings,
Amen.*

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do

The priest prays the preface, at the end all say (or sing)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh

in the Name of the Lord.

Hosanna in the Highest.

The People kneel.

The priest continues, until:

The mystery of faith:

And the People, or Choir, continue, acclaiming:

We proclaim thy Death, O Lord,

and profess thy Resurrection

until thou come again.

or

When we eat this Bread and drink this Cup,

we proclaim thy Death, O Lord,

until thou come again.

or

O Saviour of the world,

who by thy Cross and precious Blood

hast redeemed us:

save us and help us,

we humbly beseech thee, O Lord.

At the conclusion he says:

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

Amen.

The Communion Rite

The People stand.

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

The Priest alone continues:

Deliver us,
O Lord, we beseech thee,
from all evils, past, present, and to come;
and at the intercession of the blessed
and glorious ever Virgin Mary, Mother of God,
with thy blessed Apostles Peter and Paul,
and with Andrew, and all the Saints,
favourably grant peace in our days,
that by the help of thine availing mercy
we may ever both be free from sin
and safe from all distress.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Peace

O Lord Jesus Christ, who saidst to thine Apostles,
Peace I leave with you;
my peace I give unto you:
Regard not our sins,
but the faith of thy Church;
and grant to her peace and unity
according to thy will;
who livest and reignest
with the Father and the Holy Spirit,
one God, world without end. **Amen.**

The peace of the Lord be always with you.

And with thy spirit.

The People may offer one another a sign of peace.

As the Priest takes the Host and breaks it, he says:

Christ our Passover is sacrificed for us; [Alleluia.]

Therefore let us keep the feast. [Alleluia.]

The People kneel and the Agnus Dei is sung or said:

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Then the Priest, bowing profoundly, says with all who shall receive Communion:

**We do not presume
to come to this thy Table,**

**O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to
gather up the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy. Grant us
therefore, gracious Lord,
so to eat the flesh of thy dear**

**Son Jesus Christ,
and to drink his blood,
that our sinful bodies
may be made clean by his body,
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The Priest genuflects, takes the Host and, turning to the People, holding it slightly raised above the paten or the Chalice, says aloud:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond three times:

**Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only,
and my soul shall be healed.**

Then the Communion Antiphon may be sung or said.

After reverently consuming Holy Communion the priest and ministers distribute with these words:

The Body of our Lord Jesus Christ,
which was given for thee,
preserve thy body and soul unto everlasting life.

The Blood of our Lord Jesus Christ,
which was shed for thee,
preserve thy body and soul unto everlasting life.

Or with these words:

The Body [Blood] of Christ.

The communicant responds: Amen.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

After Communion, silence may be kept.

Then the Priest standing and the People kneeling, all say the following:

**Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us,
in these holy mysteries,
with the spiritual food
of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby
of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,**

the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom,
by the merits of the most precious
death and passion of thy dear Son.
And we humbly beseech thee,
O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship, and do all
such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory,
world without end. Amen.

Then the Priest says:

Let us pray.

the Priest says the Postcommunion prayer

Amen.

THE CONCLUDING RITE

Turning to the People, the Priest says:

The Lord be with you.

And with thy spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Amen.

Go forth in peace. **or** Depart in peace.

Thanks be to God.