



Ordinariate and Parish Church

MOST PRECIOUS BLOOD

*a Catholic Parish in the Archdiocese of Southwark
in the Pastoral Care of the Ordinariate of Our Lady of Walsingham*



MOST HOLY TRINITY

31st May 26



In the gospel reading today, we hear that through our life in Christ we live the life of the Trinity. God is a perfect community and if we model our lives on the Trinity then the God of love and peace will be with us – Glory be to the Father, Son and Holy Spirit.

Trinity Sunday is today, the first ‘free’ Sunday since Easter and we celebrate the One True God: the unity of three in one and one in three - a mystery.

Iwan has been with us on placement for a year now and as term comes to an end, today will be his last Sunday with us. It has been a joy to get to know him and we assure him of our prayers as he follows the Lord’s call in discerning to be a Priest of Jesus Christ.

Mary’s Month of May concludes today. Honour her in a special not just in May. Now you have learnt the Rosary, pray it often and be close to her.

The Angelus resumes today after the *Regina Caeli* as we return to Ordinary Time. Why not learn it and pray it at noon each day.

June begins tomorrow, the month of the Sacred Heart of Jesus. Do you have an image of the Sacred Heart in your home? Some will be available next week.

The Ordinariate’s Festival is in Eastbourne this year 13-15 October. See eastbourneordinariate.org.uk

We Believe is a festival in Birmingham 24-27 July. Discount for members of the Ordinariate webbeliefestival.com

AI & Evangelisation. A (timely) Conference at Our Lady of the Rosary, Blackfen, 6th June, 09:30 – 16.00 rcai.magnicharity.org

Confirmation sponsors needed. We have some (more) people preparing for Confirmation and as they are new Christians the don’t know too many Catholics. If you are approached, please be willing.

The hot weather is an early reminder to dress appropriately for Mass. Can you see up it, down it, or through it? Think again!

Mass of OL of Walsingham on Saturday this week. The first for quite a while. 10.30. Come!

Sanctity of Life Pilgrimage on Saturday, the 1st August to Walsingham in reparation for abortion, all mothers and fathers facing this very difficult decision. prolifepilgrimage.org

Mass Intentions can be requested at any time on-line. There are also envelopes at the back.

Do you keep the Eucharistic Fast? Catholics should fast, ie not eat or drink anything, for one hour before receiving Holy Communion. It’s the simplest way of preparing to receive the Lord.

A summer schedule across the Archdiocese for Mass times this year. Keep an eye on Mass Bulletins as things will altered during the summer.

Hospital. If you have to go into Hospital, expected or not, you are advised to expressly give permission for the Catholic Chaplain or Fr Christopher to visit. There are some forms at the back of Church.



The Solemnity of the Most Holy and Undivided Trinity

After the Easter Season which culminated in the Feast of Pentecost, the liturgy provides for these three Solemnities of the Lord: today, Trinity Sunday; next Thursday, *Corpus Christi* which in many countries, will be celebrated next Sunday; and finally, on the following Friday, the Feast of the Sacred Heart of Jesus. Each one of these liturgical events highlights a perspective by which the whole mystery of the Christian faith is embraced: and that is, respectively the reality of the Triune God, the Sacrament of the Eucharist and the divine and human centre of the Person of Christ. These are truly aspects of the one mystery of salvation which, in a certain sense, sum up the whole itinerary of the revelation of Jesus, from his Incarnation to his death and Resurrection and, finally, to his Ascension and the gift of the Holy Spirit.

Today we contemplate the Most Holy Trinity as Jesus introduced us to it. He revealed to us that God is love "not in the oneness of a single Person, but in the Trinity of one substance" (*Preface*). He is the Creator and merciful Father; he is the Only-Begotten Son, eternal Wisdom incarnate, who died and rose for us; he is the Holy Spirit who moves all things, cosmos and history, toward their final,

full recapitulation. Three Persons who are *one God* because the Father is love, the Son is love, the Spirit is love. God is wholly and only love, the purest, infinite and eternal love. He does not live in splendid solitude but rather is an inexhaustible source of life that is ceaselessly given and communicated. To a certain extent we can perceive this by observing both the macro-universe: our earth, the planets, the stars, the galaxies; and the micro-universe: cells, atoms, elementary particles. The "name" of the Blessed Trinity is, in a certain sense, imprinted upon all things because all that exists, down to the last particle, is in relation; in this way we catch a glimpse of God as relationship and ultimately, Creator Love. All things derive from love, aspire to love and move impelled by love, though naturally with varying degrees of awareness and freedom. "O Lord, our Lord, how majestic is your name in all the earth!" (Ps 8: 1) the Psalmist exclaims. In speaking of the "name", the Bible refers to God himself, his truest identity. It is an identity that shines upon the whole of Creation, in which all beings for the very fact that they exist and because of the "fabric" of which they are made point to a transcendent Principle, to eternal and infinite Life which is given, in a word, to Love. "In him we live and move and have our being", St Paul said at the Areopagus of Athens (Acts 17: 28). The strongest proof that we are made in the image of the Trinity is this: love alone makes us happy because we live in a relationship, and we live to love and to be loved. Borrowing an analogy from biology, we could say that imprinted upon his "genome", the human being bears a profound mark of the Trinity, of God as Love.

The Virgin Mary, in her docile humility, became the handmaid of divine Love: she accepted the Father's will and conceived the Son by the power of the Holy Spirit. In her the Almighty built a temple worthy of him and made her the model and image of the Church, mystery and house of communion for all human beings. May Mary, mirror of the Blessed Trinity, help us to grow in faith in the Trinitarian mystery.

Pope Benedict XVI
Trinity Sunday 2009

Pope Leo XIV's first encyclical
'Magnifica Humanitas'
on Artificial Intelligence



“ *Gloria Patri, et
Filio, et
Spiritui Sancto* ”

**ANNUAL
CORPUS CHRISTI
PROCESSION**

A photograph showing a large crowd of people participating in a Corpus Christi procession. They are carrying a large white cloth with a red cross on it. The scene is outdoors and appears to be in a city street.

SUNDAY 7TH JUNE 2026
DEPARTING 3.30PM
FROM OUR LADY OF THE ASSUMPTION
AND ST GREGORY, WARWICK STREET, SOHO, W1B 5LZ
TOWARDS ST JAMES'S SPANISH PLACE
VIA THE UKRAINIAN CATHEDRAL,
CONCLUDING WITH BENEDICTION

Magnifica Humanitas (15 May 2026)
Seven key points

Humanity faces a decisive choice: to build a “new Tower of Babel” (an inhuman, unjust world) or to build the city in which God and humanity dwell together, with dignity, justice, fraternity.

Technological progress is morally ambiguous and not neutral: technology can heal, connect, educate, and protect, but it can also divide, exclude, and generate injustices; reflecting the choices of those who devise, finance, regulate, and use it.

This era requires shared discernment, not mere reaction to emergencies: there is a need for adequate regulatory tools, and a shared discernment of the spiritual and cultural roots of change, as development is driven by powerful private (often transnational) actors.

The “Babel syndrome” must be avoided: the idolatry of profit that sacrifices the weak, a homogenising uniformity that neutralises differences, and the presumption that a single (including digital) language can reduce the mystery of the person to data and performance leads to the risk of dehumanisation.

The “way of Nehemiah” is the alternative: rebuild in a spirit of shared responsibility, with God at the centre, where relationships are renewed before stones; rebuild through cooperation among all (men, women, priests, artisans, youth), and transform plurality through listening and dialogue, guided by synodality.

Building for the common good begins with God and the truth of love: human flourishing is in God's call to life in all its fullness, human happiness is restless until it rests in him.

Flourishing requires humility about human limits, subsidiarity, and concrete standards: accepting human weakness without treating it as something to be eliminated; progress must intertwine freedom and responsibility with mutual care and true solidarity - subsidiarity and shared responsibility across roles and institutions and impact assessment, that include the vulnerable, and digital illiterate.

This Week: Mass & intentions

Day	Time	Intention
Sunday <i>MOST HOLY TRINITY</i>	09.30 11.00†	James Finn <i>foundation</i> Parishioners
Mon 1st <i>St Justus</i>		
Tues 2nd (<i>St Marcellinus & Peter</i>)	13.05	George Harrington <i>foundation</i>
Wed 3rd <i>St Charles Lwanga et al</i>	13.05	Anna Gahavova & Miroslav Lukac ✕
Thur 4th <i>feria</i>	13.05	Pablo O
Fri 5th <i>St Boniface</i>	13.05	Olivia L
Sat 6th <i>of Our Lady of Walsingham</i>	10.30	Holy Souls ✕
Next Sunday <i>CORPUS et SANGUIS CHRISTI</i>	09.30 11.00†	Colin Barker ✕ Parishioners

Next Week's Readings Deuteronomy 8:2-3,14-16 1Cor 10:16-17 John 6:51-58

Sacrament of Confession. Tuesday - Friday 12.30-12.55 Saturday 10.00-10.25

† **Mass in the Ordinary Use** of the Roman Rite

Last week: £1,186.03 (*cash £208.03 card £398.00 standing orders £580*) **Thank you**

Safeguarding. The parish is committed to safeguarding and promoting the welfare of children and vulnerable adults and expects all staff and volunteers to share this commitment. Safeguarding Representatives: Pamela Gatti, Aminata Keita & Daniela Guzzardo. www.preciousblood.org.uk/safeguarding

Holy Father's Intention for June 2026: *For the values of sports.* Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

Live-streaming is done regularly for the Solemn Mass. The earlier Mass on Sunday and weekdays are not live-streamed.

For your prayers:

In priestly formation: Br Philip Gerlomes OP, Iwan Williams

Peace: In Ukraine, the Holy Land, Syria, the Middle East

Those who are Sick: Mary, Chi Chi, Anne Marie, Rita, Amaogechi, Kathie, Fr Alan, David

Recently Departed: Richard Evans

Find us on: *Facebook:* "preciousbloodSE1"

YouTube: [youtube.com/preciousbloodlondonbridge](https://www.youtube.com/preciousbloodlondonbridge)

Fr Christopher Pearson OLW *Parish Priest*

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Donation
Station

