

Funeral Mass
for

Michael John Daly

20th May 1968
1st June 2021

Most Precious Blood
The Borough SE1
Thursday 17th June 2021

ENTRANCE HYMN

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright,
Who will bear my light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

I, the Lord of wind and flame,
I will send the poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Daniel L. Schutte SJ

The priest introduces the Mass

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen

KYRIE

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have mercy**
Lord have mercy, **Lord have mercy**

THE COLLECT

Let us pray.

Almighty God, our Father, we firmly believe that your Son died and rose to life. We pray for Michael, who has died in Christ. Raise him at the last day to share the glory of the risen Christ who lives and reigns with you and the Holy Spirit, God, for ever and ever. **Amen.**

(sit)

LITURGY OF THE WORD

A reading from the book of the Apocalypse.

21:1-5

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

22 (23)

**The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. *R/*

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. *R/*

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *R/*

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. *R/*
(stand)

Alleluia Alleluia!

I am the resurrection and the life says the Lord,
he who believes in me shall never die.

Alleluia!

THE HOLY GOSPEL

The Lord be with you.

And with your spirit.

A reading from the ✠ Holy Gospel according to Luke.

Glory to you, O Lord.

24: 13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them.

And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sit for the homily

THE UNIVERSAL PRAYER

Lord in your mercy, **Hear our prayer.**

OFFERINGS ARE PREPARED

**I am the bread of life.
He who comes to me shall not hunger
and who believe in me shall not thirst.
No one can come to me
unless the Father calls him**

*And I will raise him up,
and I will raise him up
and I will raise him up on the last day.*

**The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever.**

**Unless you eat, of the flesh
of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.**

**I am the resurrection,
I am the life
If you believe in me, even though you die
you shall live for ever.**

**Yes, Lord we believe
that you are the Christ
the Son of God,
who have come into the world.**

Suzanne Toolan b1927

When the hymn has finished he will say:

PRAY BRETHERN

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

As we humbly present to you these sacrificial offerings, O Lord, for the salvation of your servant Michael, we beseech your mercy, that he, who did not doubt your Son to be a loving Saviour, may find in him a merciful Judge. Who lives and reigns for ever and ever. .

Amen.

THE DIALOGUE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

He continues with the Preface

SANCTUS

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he

who comes in the name of the Lord.

Hosanna in the highest.

Kneel

The Eucharistic prayer follows

After the Chalice is elevated he says,

The mystery of faith

**We proclaim your death, O Lord,
and profess your Resurrection
until you come again.**

He continues, & concludes:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours
for ever and ever. **Amen.**

Stand as he introduces the Lord's Prayer:

Our Father.....but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope,
and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

AGNUS DEI

**Lamb of God, you take away the sins of the
world; have mercy on us.**

**Lamb of God, you take away the sins of the
world; have mercy on us.**

**Lamb of God, you take away the sins of the
world; grant us peace.**

(kneel)

Showing the Host he says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those
called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Holy Communion.

*Catholics, and those in-communion with the
Catholic Church, who have prepared themselves, are invited to come
forward to receive Holy Communion.
All are invited to come for a blessing.*

COMMUNION HYMN

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord,
hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments
make me only thine;
Call me and bid me come to thee on high
Where I may praise thee
with thy saints for ay.

*Latin 14th century
tr Pope St John XXIII*

Sweet Sacrament divine!
Hid in Thy earthly home,
Lo, round Thy lowly shrine
With suppliant hearts we come.
Jesu, to Thee our voice we raise
In songs of love and heartfelt praise
Sweet Sacrament divine!

Sweet Sacrament of peace!
Dear Home for every heart,
Where restless yearnings cease
And sorrows all depart.
There in Thine ear all trustfully
We tell our tale of misery,
Sweet Sacrament of peace !

Sweet Sacrament of rest!
Ark from the ocean's roar,
Within Thy shelter blest
Soon may we reach the shore.
Save us, for still the tempest raves,
Save, lest we sink beneath the wav
Sweet Sacrament of rest!

Sweet Sacrament divine!
Earth's light and jubilee,
In Thy far depths doth shine
Thy Godhead's majesty.
Sweet Light, so shine on us, we pray
That earthly joys may fade away,
Sweet Sacrament divine!

Francis Stanfield 1835-1914

silence follows.

POST COMMUNION PRAYER

Let us pray (*Stand*)

Lord God, whose Son left us, in the Sacrament of his Body, food for the journey, mercifully grant that, strengthened by it, our brother Michael may come to the eternal table of Christ. Who lives and reigns for ever and ever. **Amen**

COMMENDATION AND FAREWELL

The priest then goes to the head of the coffin and address those present.

Trusting in God, we have prayed together for Michael, and now we come to the last farewell. There is sadness in parting, but we take comfort in the hope that one day we shall see him again and enjoy his friendship. Although this congregation will disperse in sorrow, the mercy of God will gather us together again in the joy of his kingdom. Therefore let us console one another in the faith of Jesus Christ.

He then sprinkles the coffin with Holy Water as a sign of baptism; he then censes it as a sign of our prayers rising before God. the Song of Farewell is sung:

**May the choirs of angels come to meet you,
May they speed you to paradise.
May the Lord enfold you in his mercy,
May you find eternal life.**

FINAL PRAYER

Merciful Lord, turn toward us and listen to our prayers: open the gates of paradise to your servant Michael, and help us who remain to comfort one another with the assurances of faith, until we all meet in Christ and are with you and our brother for ever. We ask this through Christ our Lord. **Amen.**

SALVE REGINA

The clergy alone sing the Salve

Hail holy Queen, Mother of Mercy, Hail our life, our sweetness and our hope. To thee do we cry, Poor banished children of Eve; To thee do we send up our sighs, Mourning and weeping in this valley of tears. Turn then, most gracious advocate, Thine eyes of mercy toward us; And after this our exile, Show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Michael's body will remain in the Church during the night, before the Most Blessed Sacrament. It will be taken to Camberwell New Cemetery tomorrow for Christian Burial at 10am.



St Vincent de Paul Society

England and Wales

Turning Concern into Action

Michael requested that any donations
should go to the SVP.

Donation can be made on-line
www.svp.org.uk/donate-now