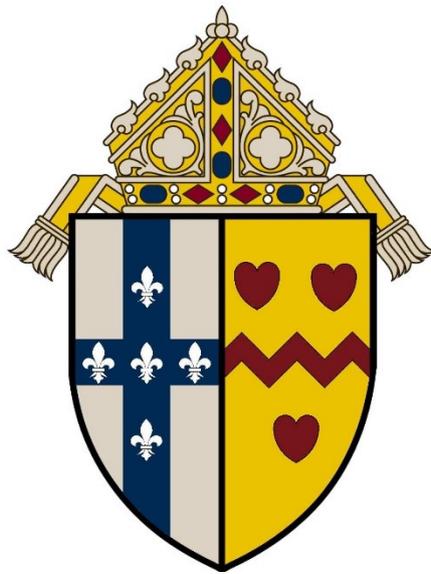


The Ordinariate and Parish Church

of

The Most Precious Blood



Divine Worship: The Missal

In accordance with the Roman Rite

The Order of Mass

The Introductory Rites

When the sacristy bell rings, all stand. The Introit (or hymn) is sung or said.

Priest: ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

The Collect for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie is sung or said in Greek or English.

Kyrie, eleison.

Kyrie, eleison.

Or:

Lord, have mercy upon us.

Lord, have mercy upon us.

Christe, eleison.

Christe, eleison.

Christ, have mercy upon us.

Christ, have mercy upon us.

Kyrie, eleison.

Kyrie, eleison.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Priest: The Lord be with you.

People: **And with thy spirit.**

Remain standing, the priest sings or says the Collect of the Day.

Priest: Let us pray. . . . world without end.

People: **Amen.**

All sit.

The Liturgy of the Word

The reader proclaims the first reading. At the conclusion, the reader says:

The Word of the Lord.

People: **Thanks be to God.**

The Gradual, or Responsorial Psalm from the Lectionary, follows the first reading.

The Gospel

The Gospel Acclamation (Alleluia or Tract) may be sung or said before the Gospel.

All Stand.

The Lord be with you.

People: **And with thy spirit.**

A reading from the holy Gospel according to **N.**

People: **Glory be to thee, O Lord.**

After the Gospel:

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Homily

The Homily may follow, please be seated.

The Penitential Rite

The Deacon or Priest says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, turning to the altar, begins as follows and the People join in saying:

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen

The Comfortable Words

Remain kneeling, the Deacon or Priest may rehearse one or more of the following sentences:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1-2

The Liturgy of the Eucharist

All sit, the Offertory Chant (or suitable hymn) may be sung or said.

When the Offertory is concluded the Priest says:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The people stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

The Prayer over the Offerings is sung or said.

...through Jesus Christ our Lord.

People: **Amen.**

THE EUCHARISTIC PRAYER

The Priest begins the Eucharistic Prayer with the Preface Dialogue.

The Lord be with you.

People: **And with thy spirit.**

Lift up your hearts.

People: **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest sings or says the Preface, at its conclusion:

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ **Blessed is he that cometh in the name of the Lord.**

Hosanna in the highest.

Kneel as the Eucharistic Prayer continues.

Priest: The mystery of faith.

People: **We proclaim thy Death, O Lord,
and profess thy Resurrection until thou come again.**

Or this:

**When we eat this Bread and drink this Cup,
we proclaim thy Death, O Lord, until thou come again.**

Or this:

**O Saviour of the world,
who by thy Cross and precious Blood hast redeemed us:
save us and help us, we humbly beseech thee, O Lord.**

*The Eucharistic Prayer concludes with the Doxology, which may be sung or said,
followed by the Great Amen:*

...world without end.

People: **AMEN.**

All stand.

The Communion Rite

As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from evil.

The priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and
at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with
thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably
grant peace in our days, that by the help of thine availing mercy we may ever both be
free from sin and safe from all distress.

The People respond:

**For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Peace

Remain standing, the Priest says:

O Lord Jesus Christ, who saidest to thine Apostles, Peace I leave you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen

The peace of the Lord be always with you.

People: **And with thy spirit.**

All kneel.

Priest: (Alleluia.) Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. (Alleluia.)**

The Agnus Dei is sung or said:

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

Remain kneeling. The Priest says with all who shall receive Communion:

We do not presume
to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his Blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him,
and he in us.
Amen.

The Priest shows the Host to the People and says aloud:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those called to the Supper of the Lamb.

The People respond together with the Priest:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

The Communion Antiphon (or suitable hymn) may be sung or said. Holy communion is distributed.

After Communion, a period of silence may be kept after which the Priest and People, kneeling, together say:

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our
Saviour Jesus Christ;
and dost assure us thereby
of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom,
by the merits of the most precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory,
world without end.
Amen.

Remain kneeling for the Postcommunion Prayer.

Priest: Let us pray... ...through Jesus Christ our Lord.

People: Amen.

The Concluding Rites

Remain kneeling.

Priest: The Lord be with you.

People: **And with thy spirit.**

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ Our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: **Amen.**

The Deacon, or the Priest, sings or says:

Go forth in peace.

Thanks be to God.

Or:

Depart in peace.

Thanks be to God.

All stand as the Priest and altar party leave.