



# Ordinariate and Parish Church

## MOST PRECIOUS BLOOD

*a Catholic Parish in the Archdiocese of Southwark  
in the Pastoral Care of the Ordinariate of Our Lady of Walsingham*



### MOST HOLY TRINITY

7th June 2020

**In the gospel reading today**, we hear that through our life in Christ we live the life of the Trinity. God is a perfect community and if we model our lives on the Trinity then the God of love and peace will be with us – Glory be to the Father, Son and Holy Spirit.



**Trinity Sunday** is today as we celebrate God who is Father, Son and Holy Spirit.

**Ordinary Time** has returned. This is the 10th week in OT. The Easter Candle has gone to the font, the Kyries have come back and the *Angelus* has replaced the *Regina Coeli*. A few more ‘white’ Sunday though.

**Corpus Christi** is next week.

**The Sacred Heart of Jesus** is the devotion for June. Do you have an image, a statue or a picture of the Sacred Heart in your home?

**Return to Church** is not likely to be for a while yet. It is becoming tedious: to be able to go almost anywhere except a Church! Maybe part of the post-Christian Britain in which we live. All the more important to be evangelists.

**When we return** - that’s *when* we return - we will need to show that we can, so we must have procedures and practices in place. It may even mean staggering a few more Mass

times, which people might need to ‘book’ so as to ration and control numbers. We are conducting a brief on-line survey. Take a moment to give feedback. Thank you to those who already have. /returnsurvey



**Do not loose heart.** Deepen our relationship with the Lord.

**Mass continues on-line** at our usual times. The live-stream goes ‘live’ 10 mins before each Liturgy. When you ‘tune in’ send the link to a friend or colleague.

**Take full part** in the Mass on-line: stand, sit, kneel, speak, as normal.

**Please continue** to follow the Government guidelines. Avoid unnecessary travel, keep your distance, wash your hands!

**Help!** Check on friends and neighbours, if they need help. Fiona is the ‘go to’ person.

**Mass Intentions** can still be requested either by phone, email or on the website. The most import thing we ever do, is celebrate Holy Mass: the source summit of our Faith.

**Ada Kane**, you may have heard died last Wednesday. She was a faithful member of the parish until she became house-bound. Her funeral will be on Friday this week, but alas, cannot be in Church. Please pray for her. *Lord have mercy.*

**Anyone lapsed?** Ada had lost touch with the Church through ill health. She was referred to FrC by one of her friends which meant she could again regularly receive the Sacraments, especially Holy Communion, these last few years. Too many Catholics fall-through-the-net especially in a big city. Do you know any lost Catholics who could do with a call?



### **The Solemnity of the Most Holy and Undivided Trinity**

After the Easter Season which culminated in the Feast of Pentecost, the liturgy provides for these three Solemnities of the Lord: today, Trinity Sunday; next Thursday, *Corpus Christi* which in many countries, will be celebrated next Sunday; and finally, on the following Friday, the Feast of the Sacred Heart of Jesus. Each one of these liturgical events highlights a perspective by which the whole mystery of the Christian faith is embraced: and that is, respectively the reality of the Triune God, the Sacrament of the Eucharist and the divine and human centre of the Person of Christ. These are truly aspects of the one mystery of salvation which, in a certain sense, sum up the whole itinerary of the revelation of Jesus, from his Incarnation to his death and Resurrection and, finally, to his Ascension and the gift of the Holy Spirit.

Today we contemplate the Most Holy Trinity as Jesus introduced us to it. He revealed to us that God is love "not in the oneness of a single Person, but in the Trinity of one substance" (*Preface*). He is the Creator and merciful Father; he is the Only-Begotten Son, eternal Wisdom incarnate, who died and rose for us; he is the Holy Spirit who moves all things, cosmos and history, toward their final, full recapitulation. Three Persons who are *one*

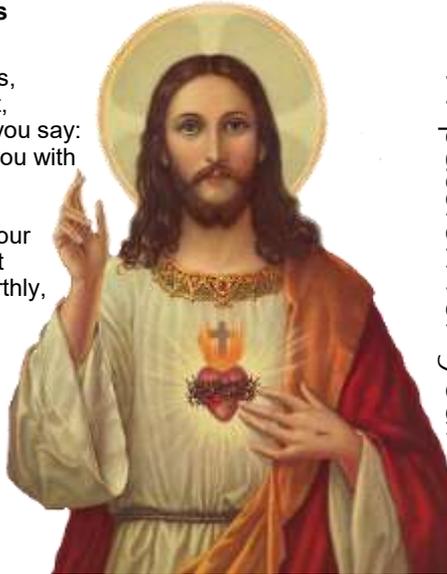
God because the Father is love, the Son is love, the Spirit is love. God is wholly and only love, the purest, infinite and eternal love. He does not live in splendid solitude but rather is an inexhaustible source of life that is ceaselessly given and communicated. To a certain extent we can perceive this by observing both the macro-universe: our earth, the planets, the stars, the galaxies; and the micro-universe: cells, atoms, elementary particles. The "name" of the Blessed Trinity is, in a certain sense, imprinted upon all things because all that exists, down to the last particle, is in relation; in this way we catch a glimpse of God as relationship and ultimately, Creator Love. All things derive from love, aspire to love and move impelled by love, though naturally with varying degrees of awareness and freedom. "O Lord, our Lord, how majestic is your name in all the earth!" (Ps 8: 1) the Psalmist exclaims. In speaking of the "name", the Bible refers to God himself, his truest identity. It is an identity that shines upon the whole of Creation, in which all beings for the very fact that they exist and because of the "fabric" of which they are made point to a transcendent Principle, to eternal and infinite Life which is given, in a word, to Love. "In him we live and move and have our being", St Paul said at the Areopagus of Athens (Acts 17: 28). The strongest proof that we are made in the image of the Trinity is this: love alone makes us happy because we live in a relationship, and we live to love and to be loved. Borrowing an analogy from biology, we could say that imprinted upon his "genome", the human being bears a profound mark of the Trinity, of God as Love.

The Virgin Mary, in her docile humility, became the handmaid of divine Love: she accepted the Father's will and conceived the Son by the power of the Holy Spirit. In her the Almighty built a temple worthy of him and made her the model and image of the Church, mystery and house of communion for all human beings. May Mary, mirror of the Blessed Trinity, help us to grow in faith in the Trinitarian mystery.

*Pope Benedict XVI  
Trinity Sunday 2009*

**A Prayer to the Sacred Heart of Jesus**  
*of St John Henry Newman*

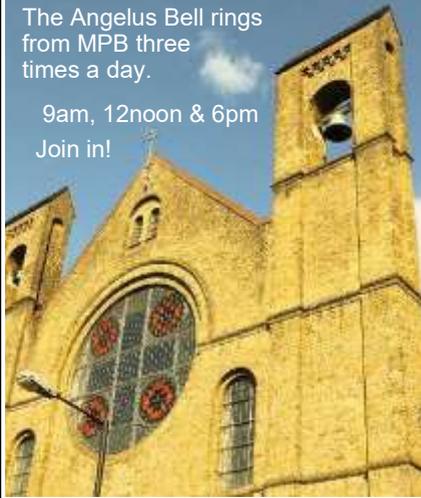
Most Sacred, most loving Heart of Jesus,  
 you are concealed in the Holy Eucharist,  
 and you beat for us still. Now, as then, you say:  
 "With desire I have desired." I worship you with  
 all my best love and awe, with fervent  
 affection, with my most subdued, most  
 resolved will. For a while you take up your  
 abode within me. O make my heart beat  
 with your Heart! Purify it of all that is earthly,  
 all that is proud and sensual,  
 all that is hard and cruel,  
 of all perversity,  
 of all disorder,  
 of all deadness.  
 so fill it with you, that neither the events  
 of the day, nor the circumstances of the  
 time, may have the power to ruffle it;  
 but that in your love and your fear,  
 it may have peace. Amen.



Sacred Heart of Jesus  
 A passion for you.

The Angelus Bell rings  
 from MPB three  
 times a day.

9am, 12noon & 6pm  
 Join in!



**Thank you** to those who continue  
 to give on-line or by bacs

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Sort code: **60 50 01**

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Precious Blood



**SAINTS FUN FACTS**

Barnabas sold his land and possessions and gave the proceeds to the Apostles. He and Paul undertook missionary journeys together converting many to Christianity. He was also one of the first teachers of the Church at Antioch. They both attended the Council of Jerusalem to deal with the issue of converting Gentiles to Christianity.



To register for the on-line Open Day  
[thelaurelsschool.onlineopendays.com](http://thelaurelsschool.onlineopendays.com)



## This Week: Mass & intentions

Day	Time	Intention
<b>This Sunday</b> <b><i>Holy Trinity</i></b>	11.00am	Parishioners
Mon 8th <i>feria</i>	1.05pm	FrC's intention
Tues 9th <i>(St Columbia)</i>	1.05pm	Elizabeth Paul ✕ <i>recently</i>
Wed 10th <i>feria</i>	1.05pm	Geoffrey Kirk ✕ <i>2nd month's mind</i>
Thur 11th <b><i>St Barnabas</i></b>	1.05pm	
Fri 12th <i>feria</i>	1.05pm	Ada Kane ✕ <i>funeral today</i>
Sat 13th <i>St Anthony of Padua</i>	10.00am	
<b>Next Sunday</b> <b><i>Corpus et Sanguis Christi</i></b>	11.00am	Parishioners

**Next Week's Readings** Deuteronomy 8:2-3.14-16 1Cor 10:16-17 John 6:51-58

**Sacrament of Confession.** By appointment and only in emergency

**Evensong** 4.00pm, Sunday & Benediction, *live-stream*  
6.30pm, Thursday *live-stream*

**Last week:** £1,040.00 Standing Orders and On-line payments

**Safeguarding.** The parish is committed to safeguarding and promoting the welfare of children and vulnerable adults and expects all staff and volunteers to share this commitment. Safeguarding Officers: Kate Pope, Richard Hughes, Justina Onuorah. 0800 0935063

**Holy Father's Intention for June: *The Way of the Heart.*** We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.

**The Ordinariate weekly intercessions:** The Derby Group and Frs Peter Peterken, Christopher Cann & David Jones.

### **For your prayers:**

*In formation:* for Ministry, Br Philip OP (Jeff Gerlomes)

*Those who are Sick:* Dora, Mary, Mark, David, Rebecca, George, David  
And for all those with Coronavirus

*Coronavirus:* The medical profession, doctors, nurses, first responders, support-staff, research scientists, those who make big-impact decision, esp those in government & cobr

*Recently Departed:* Edmund Hartley *priest*, Francis Hartley *priest*, Ada Kane

**Find us on:** Facebook: "preciousbloodSE1" Twitter: @preciousblood1

**Fr Christopher Pearson** OLW *Parish Priest*

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