



The Parish of the MOST PRECIOUS BLOOD

a Catholic Parish in the Archdiocese of Southwark
in the Pastoral Care of the Ordinariate of Our Lady of Walsingham



CORPUS ET SANGUIS CHRISTI

23rd June 2019

Welcome to Mass today!

If you are new to the area or this church, please make yourself known to one of the priests after Mass. There is tea and coffee available after the Solemn Mass in the Rectory, we hope you'll come through.

In the gospel reading today, we hear that we share in the priesthood of Christ through the Holy Spirit. Every time we eat his body and drink his blood we proclaim the power of his death and resurrection until he comes again. The eucharist is our commitment to God in Christ. It is a memorial not only of a past event but something which effectively flows into our daily life. You are a priest for ever.



Sunday School at the 11am Mass is for Children of Primary School age, who are invited into the Long Room for a Liturgy of the Word. Follow the Cross at the *Gloria*.

First Communion class meets on Saturday this week. 4pm in the Long Room..

A cleaning Party, this week: Saturday 29th 10am-12noon in preparation for Monday.

Once we are back to normal, we will need a regular team of cleaners. Please see Martha or Genet today to see what's required and when.

The Eagle lectern has arrived. What do you think? In the Book of the Apocalypse the Eagle is the sign of St John the Evangelist.

Corpus et Sanguis Christi (the Body and Blood of Christ) is the celebration of the gift of the Mass and the Real Presence of Jesus in the Most Blessed Sacrament. The ideal day to celebrate this is, of course, Maundy Thursday, but the tone is more sombre being the day before the Lord died. This is the first 'free' Sunday, so we celebrate with a little more *panaché* and with a Procession of the Blessed Sacrament directly after the 11am Solemn Mass. We honour Jesus Christ in our Parish. The procession through the streets is a wonderful way of evangelising and celebrating our Catholic Faith.

A special welcome to those who are here today as many of our young folk receive Holy Communion for the first time. As well as your presence, please be sure to continue to encourage them with your prayers, daily.

A week tomorrow! Mass of Consecration. Monday 1st July at 6.30pm.

Two Solemnities this week. Tomorrow is the Birth of St John the Baptist and Friday is the Sacred Heart of Jesus.

The Sacred Heart of Jesus Mass will be 8am (and 6.30pm Thursday evening). No Mass at 1.05pm because all the priests of England and Wales are gathering at Westminster Cathedral at 12noon for the day of *Prayer for Priests* with a celebration for renewal.

Ss Peter & Paul would be celebrated on Saturday this week, but being a Solemnity it's moved to Sunday.

St John Bosco Children's Summer Camp at Aldham Essex. This is a activities camp with a Catholic ethos for children aged 8 to 13, cost £160 pw. More info svpboscocamp.org.uk

What is Eucharistic Adoration?



It's adoring or honouring the Eucharistic Presence of Christ. In a deeper sense, it involves "the contemplation of the Mystery of Christ truly present before us". During Eucharistic Adoration, we "watch and wait", we remain "silent" in his Presence and open ourselves to his Grace which flow from the

Eucharist. By worshipping Jesus in the Blessed Sacrament, we become what God wants us to be! Like a magnet, the Lord draws us to Himself and gently transforms us. In its fullest essence

Eucharistic Adoration is God and Man reaching out for each other, at the same time! The Eucharist is: Jesus truly present - Body, Blood, Soul, and Divinity!

During the Mass, the gifts of bread and wine are transformed (transubstantiated) into the actual Body and Blood of Christ, at the Altar. This means that they are not only spiritually transformed, but rather are actually (substantially) transformed into the Body and Blood of Christ. The elements retain the appearance of bread and wine, but are indeed the actual Body and Blood of Christ. This is what is meant by Real Presence: the actual, physical presence of Jesus in the Eucharist. *What tho sense no change perceives; faith admires, adores, believes!*

Christ instituted the Holy Sacrament of the Mass, the Eucharist, on the night before he died, so remains with us until the end of time (Jn. 14:18) and so the (reserved) Blessed Sacrament in the tabernacle serves as a focal point of devotion. Because, as Catholics, we believe that Christ is truly and substantially present in the Eucharist, the Blessed Sacrament is given the same adoration and devotion that is accorded to Jesus Christ.

At the beginning of the exposition of the Blessed Sacrament, a priest or deacon places

the Sacred Host from the tabernacle and places it in the Monstrance on the Altar for adoration by the faithful. The *Monstrance* is the vessel used to display the consecrated Eucharistic Host, during Eucharistic Adoration or Benediction. The word monstrance comes from the Latin word *monstrare*, meaning *to expose* where we get the word *demonstrate*. It is known in Latin as an *Ostensorium*. When a consecrated host is placed in the monstrance, it is known as *Solemn exposition*.

When the Monstrance contains the Sacred Host, the priest does not touch it with his bare hands, but instead, holds it with a humeral veil, a wide band of cloth that covers his shoulders (humera) and has pleats on the inside in which he places his hands.

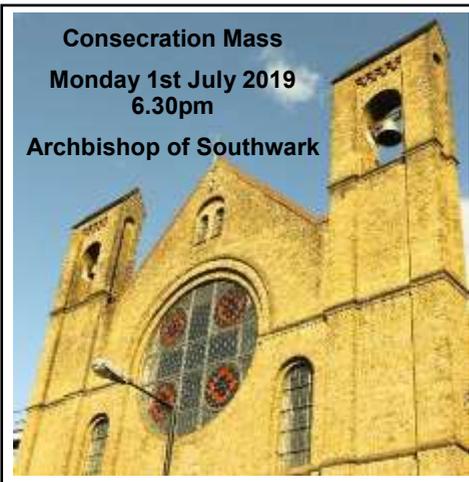
At all other times, the reserved Sacrament is kept locked in the Tabernacle, so that the faithful may pray in the presence of the Sacrament.

"Perpetual Adoration" is Eucharistic Adoration round the clock (that is, twenty-four hours a day). Some religious houses have this devotion. Our nearest is the Tyburn Convent at Marble Arch. A "Holy Hour" is "Eucharistic Adoration of Reparation" which lasts for about an hour. Adoration ceremonies traditionally include Scripture readings, hymns, prayers and time for silent adoration.

A procession of the Host, as we have today, is a wonderful way of rejoicing and sharing that joy of the Real Presence of the Lord. By taking Him through our parish, we know that he will bless it, and all those who witness our joy of salvation.

Pray for those receiving today First Holy Communion.

- ✕ Amy
- ✕ Carmela
- ✕ Donella
- ✕ Emmanuel
- ✕ Lily
- ✕ Maria Teresa
- ✕ Naiyemah
- ✕ Sinit
- ✕ Uael



Consecration Mass

Monday 1st July 2019
6.30pm

Archbishop of Southwark



What is the Eucharistic Fast? It is to refrain from eating or drinking anything for one hour before receiving Holy Communion. Unless you are on medication, sick or caring for someone who is sick, this is expected of all Catholics.

Should I always receive Holy Communion? Only if you are in a state of Grace. If there is something you know you have done, or living a life which is not consistent with being a Catholic, then any such sin you should confess before going to Holy Communion. Whilst Catholics don't have to receive HC every Sunday, they must be at Mass every Sunday. (Oh, and that's all of Mass, not after it's begun or before it's ended!)

I noticed that lots of people receive on the tongue rather than in their hands.

Yes, this is the preferred way. Whilst it is permissible to receive in the hand, it has the action of taking, rather than receiving, and we can only really receive and never take from God.

We always give the Chalice at MPB, but not all Catholic Churches do, why is that?

It is part of our Anglican patrimony to always offer the Chalice at Mass; and indeed being dedicated to the Most Precious Blood, it seems right we should be able to receive it. Jesus is present in both the Host and the Chalice, so to receive one is to receive both. Whilst you may, you don't have to. 'Dunking' is *never* an option!

If I'm late, can I receive HC? Yes, if it's not your fault, maybe the bus was late, the car wouldn't start etc. If it was your fault, then the bigger question is why are you so casual about Mass that you don't care about being late?

Should I go to Mass every Sunday? Why would you not want to be at Mass every Sunday? But if you don't, you will need to go to confession before you present yourself again for Holy Communion.

Ordinariate of Our Lady of Walsingham

A series of open meetings to discuss aspects of the Catholic Church at

St. Thomas Aquinas Church, Ham,

Tuesday 25th June 2019
7.30pm

On

Catholic Teaching and Europe

led by

Rev Dr Ashley Beck

(Ashley Beck, a former Anglican minister, is President of the Catholic Theological Society of Great Britain. He is a priest of the Archdiocese of Southwark and teaches at St Mary's University)

Mass in the Ordinariate Use 7pm in the Church before the meeting.

A meal and refreshments will be served

Travel - St. Thomas Aquinas Church, Ham, Ham Street, Richmond TW10 7HT
Train to Richmond Station: District Line or South West trains from Waterloo.
Then get bus - 371 to Ham Street or 65 to Ham Gate Avenue

All are welcome.

Fr Peter Andrews

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This Week: Mass & intentions

Day	Time	Intention
Today <i>Corpus et Sanguis Christi</i>	8.30am 11.00am	Mossie Brown ✕ Parishioners
Mon 24th <i>NATIVITY JOHN BAPTIST</i>	1.05pm	Holy Souls ✕
Tues 25th <i>feria of 12th week in OT</i>	1.05pm	Maureen Fitzgerald ✕
Wed 26th <i>feria of 12th week in OT</i>	1.05pm	Catherine Green <i>foundation</i>
Thurs 27th <i>(St Cyril of Alexandria)</i>	1.05pm 6.30pm	Anthony Reynolds <i>priest d2002</i> Canonisation of Bl JHN
Fri 28th <i>SACRED HEART OF JESUS</i>	8.00am	Eileen Crew <i>90th birthday</i>
Sat 29th <i>Immaculate Heart of Mary</i>		
Next Sunday <i>Ss Peter & Paul</i>	8.30am 11.00am	Michael Connolly ✕ <i>d2017</i> Parishioners

Next Week's Readings Acts 12:1-11 2 Timothy 4:6-8,17-18 Matthew 16:13-19

Sacrament of Confession. Sunday 10.30-10.50; Mon-Fri 12.30-12.55

Evensong each Thursday 18.00 during term time.

Adoration of the Blessed Sacrament resumes soon each Friday till 15.00 Divine Mercy

Last week: £1,346.90 inc Standing Orders and Cashless Card payments

Safeguarding. The parish is committed to safeguarding and promoting the welfare of children and vulnerable adults and expects all staff and volunteers to share this commitment. Safeguarding Officers: Kate Pope, Richard Hughes, Justina Onuorah. 0800 0935063

Holy Father's Intention for June. *The Mode of Life of Priests.* That priests, through the modesty and humility of their lives, commit themselves actively to a solidarity with those who are most poor.

Ordinariate Weekly Intercession: Fr Masaki Narusawa & the Lancashire Group.

For your prayers:

Those in formation for Ministry, Dn John Waters, Br Philip novOP (Jeff Gerlomes)

The Sick & Housebound: David, Dora, Paula, Holly, Mary, Ada, Fr John, Wilma, Ryan, Baby Reggie

Recently Departed:

Find us on: Facebook: "preciousbloodSE1" Twitter: @preciousblood1

Fr Christopher Pearson OLW Parish Priest

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